

April 5, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 42"**

Proceedings for "Northern Annexation No. 42" to the City of Claremont were completed and the annexed territory became a part of the city on March 1, 1966 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:PST-alm 9
Enclosures

cc: City Clerk
Philip E. Watson, Co. Asst.
K.J. Ahern, Dep. Asst.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

April 5, 1966

County Departments and Districts

Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 42"

to the City of Claremont were completed and the annexed
territory became a part of the city on March 1, 1966
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Ira H. Alexander
Division Engineer

Title: "NORTHERN ANNEXATION NO. 42"

City of CLAREMONT

Effective date: MARCH 1, 1966

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----Withdrawn From
Los Angeles County Public Library Tax -----No Change
Consolidated Fire Protection District of L.A. County-----No Change
Los Angeles County Flood Control District -----No Change
Pomona Valley Municipal Water District -----No Change
Metropolitan Water District -----No Change

School Districts:

Claremont Unified School District -----No Change

Judicial Districts:

Pomona Judicial District -----No Change
East Superior Court District -----No Change

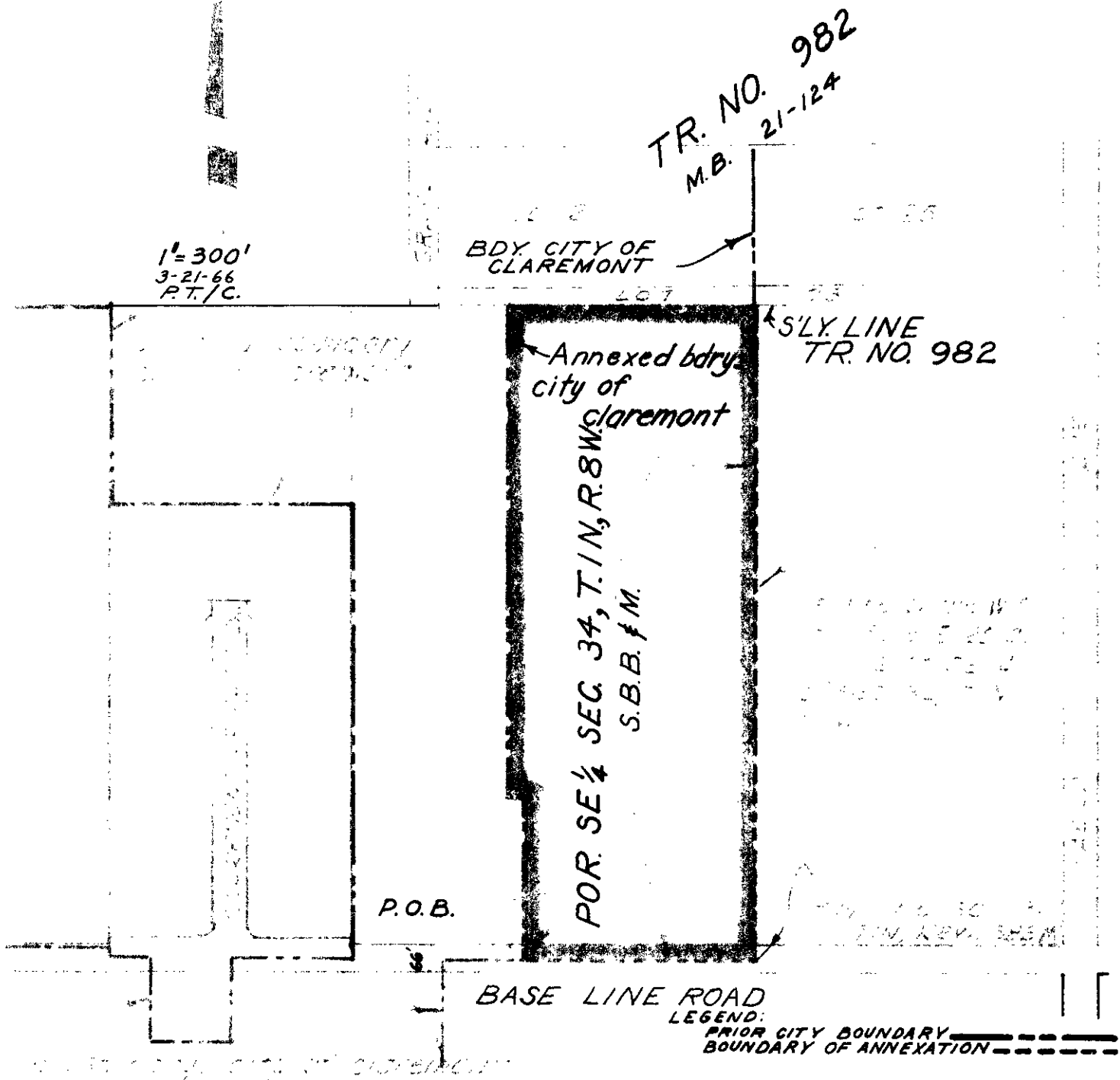
**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 42"**

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Resolution No. 3420 of the City of Claremont adopted February 14, 1966 approving the annexation; affidavit of completion filed with the County Recorder March 1, 1966, the following described territory was annexed:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed October 29, 1965, said angle point being a point on the Southerly line of Section 34, Township 1 North, Range 8 West, San Bernardino Base and Meridian and distant 30 feet Easterly of the West line of the Easterly 35 acres of the South half of the Southeast Quarter of said Section 34; thence Easterly along said Southerly line of said Section 34 to the East line of the West 5 acres of the East 25 acres of the South half of the Southeast quarter of said Section 34; thence Northerly along said last mentioned Easterly line to the Southerly line of Tract 982 as per map recorded in Book 21, Page 124 of Maps in the Office of said County Recorder; thence Westerly along said last mentioned Southerly line and continuing Westerly and Southerly along the various courses of said boundary to the point of beginning.



"NORTHERN ANNEXATION NO. 42"
TO THE CITY OF CLAREMONT
(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 3-1-66
CONTAINING 0.023 SQ. MI.

CITY OF CLAREMONT

ANNEXATION MAP

A.M.B. 8671

W.S. 49(D-1)

July 11, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT
OF LOS ANGELES COUNTY - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from Consolidated Fire Protection District of Los Angeles County pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Enclosed is a copy of each withdrawal resolution.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

R. E. Garcia
Assistant Division Engineer

REG:JFM-mlm 9

Enclosures

cc: City Clerk
Philip E. Watson, Co. Assr.
K.E. Klinger, Co. Fire Prot. Dist
Auditor
B. Montgomery
K.J. Ahern, Dep. Assr.

dc: R.B. Dickson
File

WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY - VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

JULY 11, 1966

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.NO.	RESOL. DATE	EFPEC. DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Claremont	Northern Annex.No.42	4- 5-66	3453	4-25-66	4-25-66	0.002	No
Covina	W'ly.Annex.Dist.No.49	6-29-66	2256	6- 6-66	6- 6-66	0.058	Yes
El Monte	Annex.No.342-A (NE)	6-29-66	3358	3-28-66	12-30-66	0.224	Yes
El Monte	Annex.No.354 (NE)	6-29-66	3353	3-28-66	12-30-66	0.492	Yes
El Monte	Annex.No.355 (NE)	6-29-66	3357	3-28-66	12-30-66	0.146	Yes
El Monte	Annex.No.361 (SE)	4- 5-66	3361	3-28-66	12-30-66	0.015	Yes
Glendora	E'ly.Annex.Dist.No.57	5-18-66	66-021	3-15-66	3-15-66	0.010	Yes
Glendora	E'ly.Annex.Dist.No.58	5-18-66	66-035	5- 3-66	5- 3-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.80	4- 5-66	66-020	3-15-66	3-15-66	0.024	Yes
Glendora	S'ly.Annex.Dist.No.82	5-18-66	66-034	5- 3-66	5- 3-66	0.036	Yes
Glendora	S'ly.Annex.Dist.No.84	5-18-66	66-044	5-17-66	5-17-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.87	5-18-66	66-045	5-17-66	5-17-66	0.001	Yes
Glendora	W'ly.Annex.Dist.No.25	4- 5-66	66-022	3-15-66	3-15-66	0.001	Yes
Inglewood	Frank D.Parent School Terr.	6-29-66	5436	2- 8-66	2- 8-66	0.041	Yes
Inglewood	Sixth Isis Terr.	6-29-66	5487	5-17-66	5-17-66	0.006	Yes
Los Angeles	Mar Vista Add.No.8	12-22-65	CF95564	3-31-66	3-31-66	0.002	Yes
Monterey Park	SE'ly.Annex.No.2	4- 5-66	7063	2-14-66	2-14-66	0.000	Yes
San Gabriel	Annex.No.1965-3	5-18-66	66-22	4- 5-66	6-30-66	0.011	Yes

CITY OF CLAREMONT

Office Of
CITY CLERK

City Hall
207 Harvard Avenue

February 28, 1966

Mapping Division
County Engineer
108 West Second Street
Los Angeles, California

Attention Mr. H. E. Haenke

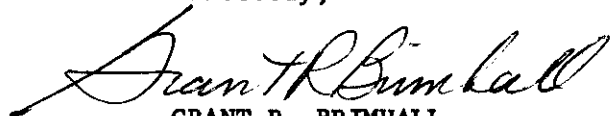
Dear Sir:

A certified copy of Resolution No. 3420 adopted by the City Council at its meeting of February 14, 1966 approving Annexation No. 42, was certified by the Secretary of State as of February 21, 1966.

We are forwarding a certified copy of the Resolution which contains the legal description of the boundary of the annexation, and one map of the area which includes the old address and the new address since annexation.

If further information is required, please contact this office.

Sincerely,



GRANT R. BRIMHALL
City Clerk and
Assistant to City Manager

ENCLS.

IF THIS NOTICE
IS A DUPLICATE
OF THE CITY STREET NO
CALL 66 10
SPECIFICALLY
11/11/7

RESOLUTION NO. 3420

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 42).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by all the owners of land situated in the area to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as "Northern Annexation No. 42", and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, California, did in session duly assembled on January 12, 1966, approve Northern Annexation No. 42 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3413, give notice of the proposed annexation and set the date of February 14, 1966, at the hour of 7:30 P.M. at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property outside of the territory to be annexed, and

Whereas, the City Clerk did cause a copy of the resolution to be published once in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier," said publication being made on February 6, 1966, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the city tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and the 1963 Park Bonds, and

Whereas, a public hearing was held on the 14th day of February, 1966, and

Whereas, no written protests against said annexation were filed or received because all the owners of land therein petitioned for the annexation,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. That said territory as hereinafter described as Northern

Annexation No. 42 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Northern Annexation No. 42

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed October 29, 1965, said angle point being a point on the Southerly line of Section 34, Township 1 North, Range 8 West, San Bernardino Base and Meridian and distant 30 feet Easterly of the West line of the Easterly 55 acres of the South half of the Southeast Quarter of said Section 34; thence Easterly along said Southerly line of said Section 34 to the East line of the West 5 acres of the East 25 acres of the South half of the Southeast quarter of said Section 34; thence Northerly along said last mentioned Easterly line to the Southerly line of Tract 982 as per map recorded in Book 21, Page 124 of Maps in the Office of said County Recorder; thence Westerly along said last mentioned Southerly line and continuing Westerly, and Southerly along the various courses of said boundary to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this resolution, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this resolution and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published once in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont.

Passed, approved and adopted this 14th day of February, 1966.

ATTEST:

Sam R. Bunker
City Clerk of the City of Claremont

W. G. Bergman, Jr.
Mayor of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 3420 was regularly adopted by the City Council of said City of Claremont at a regular meeting of said Council held on the 14th day of February, 1966, by the following vote:

AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer

NOES: None

ABSENT: None


City Clerk of the City of Claremont

December 20, 1965

Local Agency Formation Commission
County of Los Angeles
Hall of Administration

Attention Mr. Gordon T. Nesvig
Executive Officer

Gentlemen:

CITY OF CLAREMONT
"ANNEXATION NO. 42"

In compliance with your request of November 30, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED
Ira H. Alexander
Division Engineer

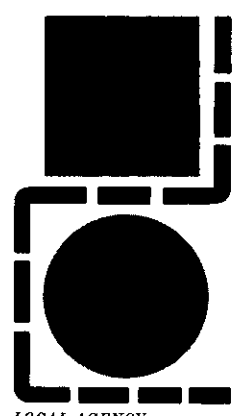
IHA:JOH-sh 9

Enc.

dc: File

12/23/65

DEC 1 4 19 PM '65
TO: PREP REPLY
JAL HIG
LOM WAJ RKW



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
WARREN M. DORN
J. A. BEASLEY
ALTERNATE MEMBER
GORDON T. NESVIG
EXECUTIVE OFFICER

November 30, 1965

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

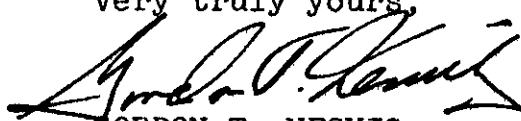
Dear Mr. Lambie:

Re: CITY OF CLAREMONT
ANNEXATION NO. 42

Attached is an application from Mr. Dale C. Johnson, Director of Planning and Community Development, City of Claremont.

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before December 23, 1965.

Very truly yours,

GORDON T. NESVIG
Executive Officer

Attachment
cc: Real Estate Management

ENTERED
DEC 1 1965

K-6
48 21

Date: DECEMBER 6, 1965

Title: PROPOSED "ANNEXATION NO. 42" TO THE CITY OF CLAREMONT

Cities and Special Districts lying within three miles of the affected territory:

Supervisory District No. 1

Cities:

Claremont
La Verne
Pomona

Special Districts:

Road District No. 1
Los Angeles County Public Library District
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Foxdale Lighting District
County Lighting Maintenance District No. 1864
County Sanitation District No. 21
Pomona Valley Municipal Water District
Metropolitan Water District

Claremont Unified School District
Mount San Antonio Junior College District
Bonita Unified School District
Pomona Unified School District

City of CLAREMONT

Proposed Annexation: "ANNEXATION NO. 42"

Districts involved as of DECEMBER 6, 1965:

Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 42"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed October 29, 1965, said angle point being a point on the Southerly line of Section 34, Township 1 North, Range 8 West, San Bernardino Base and Meridian and distant 30 feet Easterly of the West line of the Easterly 35 acres of the South half of the Southeast Quarter of said Section 34; thence Easterly along said Southerly line of said Section 34 to the East line of the West 5 acres of the East 25 acres of the South half of the Southeast quarter of said Section 34; thence Northerly along said last mentioned Easterly line to the Southerly line of Tract 982 as per map recorded in Book 21, Page 124 of Maps in the Office of said County Recorder; thence Westerly along said last mentioned Southerly line and continuing Westerly, and Southerly along the various courses of said boundary to the point of beginning.

DESCRIPTION APPROVED
DEC 15 1965
JOHN A. LAMME
COUNTY ENGINEER
BY *[Signature]* DEPUTY

3275

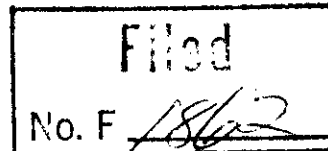
FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 21st day of February, 1966, there was filed in this office a certified copy of Resolution No. 3420, adopted by the Council of the CITY OF CLAREMONT on February 14, 1966, approving the annexation of certain uninhabited territory, designated:

"NORTHERN ANNEXATION NO. 42"

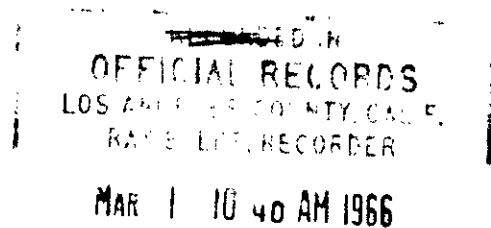


FREE 6 A

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 23rd day of February, 1966.

FRANK M. JORDAN
Secretary of State

By *Walter C. Stutler*
Walter C. Stutler
Assistant Secretary of State



3275

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS NORTHERN ANNEXATION NO. 42.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, being first duly sworn, depose and say that I am the
duly appointed and qualified City Clerk of the City of Claremont, County of Los
Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings
in connection with the annexation of certain uninhabited territory to the City
of Claremont, known and designated as Northern Annexation No. 42 have been complied
with; and

That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Resolution No. 3420 entitled "A RESOLUTION
OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER
THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939(NORTHERN
ANNEXATION NO. 42)," which resolution contains a copy of the boundary description
as set forth in the proceedings, and attached also is a map or plat delineating
the boundary; and

That this affidavit is made in conformance with the requirements of Sections
34080, 34081, 54900, 54901, 54902 and 54903 of the Government Code of the State of
California, and is being filed with the Recorder and Assessor of the County of Los
Angeles, and with the State Board of Equalization.

Dated: February 28, 1966

Grant R. Brimhall
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS _____ DAY OF _____, 1966.

Notary Public in and for said County of Los Angeles
and State of California

APPROVAL OF NO. 2420

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RELATING TO CERTAIN UNINHABITED TERRITORY IN THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 42).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by all the owners of land situated in the area to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as "Northern Annexation No. 42", and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, California, did in session duly assembled on January 12, 1966, approve Northern Annexation No. 42 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3413, give notice of the proposed annexation and set the date of February 14, 1966, at the hour of 7:30 P.M. at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property outside of the territory to be annexed, and

Whereas, the City Clerk did cause a copy of the resolution to be published once in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier," said publication being made on February 6, 1966, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the city tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and the 1963 Park Bonds, and

Whereas, a public hearing was held on the 14th day of February, 1966, and

Whereas, no written protests against said annexation were filed or received because all the owners of land therein petitioned for the annexation.

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. That said territory as hereinafter described as Northern

Annexation No. 42 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Northern Annexation No. 42

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed October 29, 1965, said angle point being a point on the Southerly line of Section 34, Township 1 North, Range 8 West, San Bernardino Base and Meridian and distant 30 feet Easterly of the West line of the Easterly 35 acres of the South half of the Southeast Quarter of said Section 34; thence Easterly along said Southerly line of said Section 34 to the East line of the West 5 acres of the East 25 acres of the South half of the Southeast quarter of said Section 34; thence Northerly along said last mentioned Easterly line to the Southerly line of Tract 982 as per map recorded in Book 21, Page 124 of Maps in the Office of said County Recorder; thence Westerly along said last mentioned Southerly line and continuing Westerly, and Southerly along the various courses of said boundary to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this resolution, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this resolution and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published once in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont.

Passed, approved and adopted this 14th day of February, 1966.

ATTEST:

Paul B. Smith
City Clerk of the City of Claremont

/s/ KENNETH G. BEYER
Mayor of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

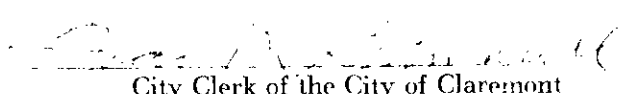
1 STATE OF CALIFORNIA
2 COUNTY OF LOS ANGELES } ss.
3 CITY OF CLAREMONT
4 GRANT R. BRIMHALL

5 I, ~~GRANT R. BRIMHALL~~ City Clerk of the City of Claremont, County of Los Angeles, State of
6 California, hereby certify that the foregoing Resolution No. 3420 was regularly adopted
7 by the City Council of said City of Claremont at a regular meeting of said Council
8 held on the 14th day of February, 1966, by the following vote:

9 AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer.

10 NOES: Councilmen None

11 ABSENT: Councilmen None

12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

City Clerk of the City of Claremont